



PAT McCRORY
Governor

NICHOLAS J. TENNYSON
Secretary

October 18, 2016

NOTIFICATION OF AWARD

Applied Polymerics, Inc.
PO Box 6007
Mount Airy, NC 27030-6007

Contract No. DN11636063
TIP No.: N/A
Federal Aid No.: N/A
WBS Element: 14B.102011, ETC...
County: Cherokee, Clay, Graham, Haywood, Henderson, Jackson, Macon, Polk,
Swain, and Transylvania
Description: Repair Of Bridge Expansion Joints, Concrete & Asphalt Deck Repairs,
and Foam Injections along Various Routes throughout All 10 Counties
In Division 14

Dear Mr. Marion and/or Mr. O'neal:

I am pleased to inform you that **Applied Polymerics, Inc.** has been awarded the contract for the above project based on the bid submitted on **October 11, 2016** in the amount of **\$982,422.00**.

Please provide **two (2) original sets of executed bonds** and a **current certificate of insurance** within **3 calendar days** from the date you receive your award letter. For bids submitted electronically, provide two properly executed Execution of Contract Forms. The forms are available on the NCDOT web site at <https://connect.ncdot.gov/letting/Pages/Central-Letting-Forms.aspx>.

The certificate of insurance must verify coverage as required by Article 107-15 of the Standard Specifications and must name the State of North Carolina as an additional insured on the commercial general liability policy. Bonds and certificate of insurance should be returned to me. Please remember that work may not start before the contract has been properly executed.



NOTE: The insurance that you supplied with your bid submittal is missing some required information. Please include the following information on the ACORD form and resubmit:

"This insurance with respect to the additional insured applies only to the extent that the additional insured is held liable for your or your agent's acts or omissions arising out of and in the course of operations performed for the additional insured."

The contract ID needs to be referenced; contract ID = **DN11636063**.

In addition, your attention is directed to Articles 107-16, 108-1, 108-2 and 108-3 of the *Standard Specifications* relative to prosecution of work, progress schedule and preconstruction conference. Also, in accordance with Article 104-2 of the *Standard Specifications*, it will be necessary for you to submit the name of those individuals within your organization who will be authorized to sign supplemental agreements that may be necessary in the performance of the work under this contract. Information regarding these items should be addressed prior to beginning work. Please forward remaining information to the Bridge Superintendent, **Chris Lee, P.E.**, as soon as possible so that a preconstruction conference can be held. **Chris Lee's** mailing address is **345 Toot Hollow Road, Bryson City, NC 28713** and telephone number is **(828) 488-0902**.

If you have any questions, please contact me at (828) 586-2141.

Sincerely,

DocuSigned by:

160F4BFF87884E1...
Jeffrey E. Alspaugh
Division Proposal Engineer

cc: E. A. Green, P.E., Division Engineer
Brian Burch, P.E., Division Construction Engineer
Ralph Cannady, P.E., Division Maintenance Engineer
Chris Lee, P.E., Division Bridge Superintendent
Joel Setzer, P.E., Division Operations Engineer
Lamar Sylvester, P.E., Roadway Construction Engineer
Kevin G. Bowen, PE, Bridge Construction Engineer
Steve W. Abbott, Communications Supervisor
Richard Brewer, SMO Regional Team Lead

